

**JURY NOTIFICATION CARD
HEARTLAND CAMERA CLUB REGIONAL PHOTOGRAPHY EXHIBIT 2007**

Photographer _____

Title 1 _____ accepted _____ not accepted _____

Title 2 _____ accepted _____ not accepted _____

Title 3 _____ accepted _____ not accepted _____

Title 4 _____ accepted _____ not accepted _____

Please fill out and submit with entry card postmarked by Saturday, March 24, 2007, include a SASE.
I have read and accept the conditions of the Heartland Camera Club Regional Photography Exhibit 2007.

Please sign and date:
This notification card must be presented when work is collected.

**ENTRY CARD
HEARTLAND CAMERA CLUB REGIONAL PHOTOGRAPHY EXHIBIT 2007**

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ WORK PHONE _____

E-MAIL _____

Title 1 _____

Photographer _____

Category _____

Selling Price \$ _____

Title 2 _____

Photographer _____

Category _____

Selling Price \$ _____

Title 3 _____

Photographer _____

Category _____

Selling Price \$ _____

Title 4 _____

Photographer _____

Category _____

Selling Price \$ _____

I.D. Tags may be photocopied or hand copied.

**HEARTLAND CAMERA CLUB REGIONAL
PHOTOGRAPHY EXHIBIT 2007**
Attach to Back/Upper Right

Title 1 _____

Photographer _____

Category _____

Selling Price \$ _____

**HEARTLAND CAMERA CLUB REGIONAL
PHOTOGRAPHY EXHIBIT 2007**
Attach to Back/Upper Right

Title 2 _____

Photographer _____

Category _____

Selling Price \$ _____